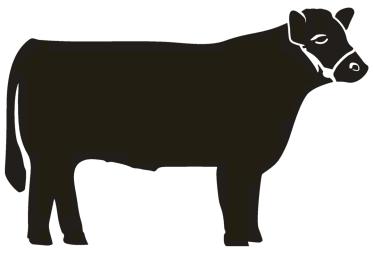


# Antrim County 4-H Market Feeder Workbook



Name:	Age as of Jan 1st:
4-H Group:	Years in Project:
Project Leader:	
I hereby certify that as the exhibitor of the care of this animal, record keeping, a	his project, I have personally been responsible for and have completed this project book.
Youth Signature:	Date:
completed this record book and will com	n/daughter has completed this project and apply with all rules and regulations. I give to the public and will ensure all content is
Parent/Guardian Signature:	Date:
Does Youth have IEP? Yes	No

\*\* Records start with possession of your animal and end with Fair Week Estimates.\*\*

Check with your local 4-H Staff to determine when/where your project book needs to be submitted.

Name of Animal:		
Breed:	_ Color:	
Identification of Animal (ear tag # / fair ear tag # / club ear tag #)  Estimated Date of Birth:	):	
How did you acquire your animal? (check one)		
[ ] I purchased my animal, purchased from		
<ul><li>[ ] My project was bred and owned (from an animal on my fam</li><li>[ ] Other (please explain):</li></ul>	nily farm)	
I took possession of my animal on:		
Purchase Price of Animal: \$		
Starting weight: Final weight: = Gain (Purchase Date) (Final Weight minus Starting	=Total Pounds o	of
Date of final weigh-in (Sunday of Fair):  Sponsor:		
Dollar amount received from Sponsor: \$ A Contract	Attach a Copy of Youth Livestock	<u>s</u>
Number of days on feed (possession date to fair weigh-in):		
Average Daily Gain (total pounds of gain divided by number of	days on feed):	
Total Feed Costs: ÷ Total Pounds of Gain: of Gain)	=(Feed Cost per	r lb.
Total Pounds of Feed Fed:÷ Total Pounds of Gain per lb. of Gain)	: =(Lbs. of Feed l	Fed
Other Costs for Project: (hoof trimming, grooming supplies, vet b	bills, etc.) \$	_
Total Cost of Project (purchase price of animal + feed cost + other	er costs): \$	_

This Year's project goals: (explain the goals that you have for yourself and your project animal):
What were two things you learned from completing this project this year:
1
2
Please list three potential buyers you plan to approach this year:
1
2
3.

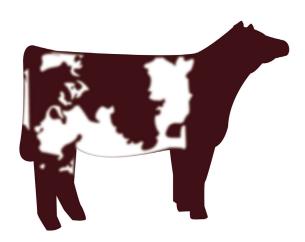
Beginning Project Photo:

# **Growth Chart**

\*Mark the starting weight and final weight with **red** dots on the chart. Connect the two dots with a straight **red** line.

<sup>\*</sup>Record your animal's weight every month (actual or estimated) and connect these points with a blue or black line.

1500 lbs					I			
1400 lbs								
1300 lbs								
1200 lbs								
1100 lbs								
1000 lbs								
900 lbs								
800 lbs								
700lbs								
600 lbs								
500 lbs								
400 lbs								
300 lbs								
	Jan I	Feb	Mar .	Apr M	ay Ju	ine Ju	ıly A	ug



# Steer Weight Records

Date of Starting Weight	Starting Weight	Date of Finish Weight	Finished Weight	Pounds of Gain	Days on Feed	Average Daily Gain

Average Daily Gain = Total pounds of gain ÷ days on feed

Ending Market Steer Picture:

# Monthly Feed Record Worksheet (Add additional pages if needed)

Feed Types* ⇒										
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	Monthly lbs.	Total Cost
										\$
										\$
										\$
										\$
										\$
										\$
MARCH										\$
										\$
										\$
										\$
										\$
										\$
TOTALS		<del>\$</del>		\$		<del>∽</del>		\$		<del>(S</del> )
1										

# NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.

\*Type of feed should be expressed in pounds and include grains, supplements, mixes,

TOTAL FEED COST

**TOTAL FEED** 

- The estimated value of homegrown feed needs to be included.

# **Expenses Other Than Feed**

	Vet Cost	Bedding	Medications/ Dewormer	Tack/Show Supplies	Buyer Recognition	Other
November						
December						
January						
February						
March						
April						
May						
June						
July						
August						
Total						

Total Expenses other than Feed:

# **Income For Project**

Auction Date	Steer final Weight	Total Value (Steer weight x Price per Pound)

# Project Knowledge:

1. What is the normal body	temperature for cattle?	
2. Name the top three USD.	A grades of beef: (highest t	to lowest)
1)	2)	3)
What is an RFID tag?		
3. What is withdrawal time		
And why is that important?		
Match the following definit	ions to the correct Answer	
1. Pneumonia	_ a.) Salt, calcium	n, phosphorus, magnesium, potassium
2. Ring Worm	_ b.) Most impor	tant nutrient to humans and animals
3. Steer	_ c.) Abnormal c Of gases in the	ondition in ruminants due to accumulation rumen
4. Dam	•	from when a calf is conceived until the
5. Water		ine, iron, manganese, selenium, zinc
6. Rumen	_ f.) Presents wit	h coughing, difficulty breathing, fever,
7. Macro Minerals	g.) Mother of a	n animal
8. Trace Minerals	_	ntagious fungal infection that appears l causes hair loss.
9. Bloat	_ i.) castrated ma	
10. Gestation Period		partment of a cow's stomach that has d serves as a fermentation vat.

# Additional Project Book

## **REQUIREMENTS**

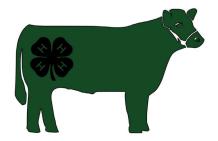
Novice (first year): Pick one item from list below and complete.

Juniors (11-14): Pick one item from the list below and complete.

Seniors (15-19): Pick two items from the list below and complete.

- \*Create a pedigree or lineage chart for your project animal.
- \*Create a chore chart of daily, weekly, and monthly chores necessary to properly care for your animal.
- \*Create a crossword puzzle with terms/definitions that relate to your steer project.
- \*Create a picture and label the parts of your or a steer. (Not something already completed online).
- \*Make a retail meat cut diagram and include where the cuts come from on the steer. What is the most expensive cut right now on the market?
- \*Go to the store and write down the current retail cost per pound on at least 15 different beef products. Type up your findings in an organized manner. (Different steaks, roasts, burger, soup bones, etc.)
- \* Research and provide a summary of by products that could come from your beef project.
- \* Research and write an essay on a common disease the beef industry is facing today including prevention, treatment, symptoms, diagnosis, best practices, etc.
- \*Write an essay about at least 5 different breeds or cross breeds leading the beef industry in the US today. Include heritage, physical characteristics, nick names, merits, etc.
- \* Tell us about your ideal Market Steer. Be descriptive and include what physical traits your ideal steer has that your current steer does not.
- \*Another project of your own creation that illustrated your knowledge of your project. Check with your 4-H leader or 4-H Coordinator if you need assistance.







# 4-H Beef Project Book Score Sheet

Page	Name:	Possible	Your
	Novice Junior Senior	Points	Points
1	Cover Page-complete with signatures	5	
2	Fair Book Page (Name/Breed)	10	
3	Project Goals	10	
4	Growth Chart	10	
5	Steer Weight Records	10	
6	Feed Chart	15	
7	Expenses Sheet	10	
8	Project Knowledge	10	
9	Additional Requirements	20	
	<b>Extra Credit</b> -Extra project from page 9 or another worthy project included with Project Book. If project cannot be in project book, please indicate where judges can find project. Points awarded at judge's discretion.	20	
	Total Points:	120	

A: 86-100	B: 71-85	C:	55-70

Books should be neat, and the work of the youth participant. Comments from Judge:	